

## MEETING

## FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

## DATE AND TIME

### THURSDAY 9TH MARCH, 2017

## AT 6.00 PM

## <u>VENUE</u>

## HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

# TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

Chairman:	Councillor Eva Greenspan
Vice Chairman:	Councillor John Marshall MA (Hons)

Councillor Arjun Mittra	Councillor Melvin Cohen	Councillor Jim Tierney
Councillor Alan Schneiderman	Councillor Shimon Ryde	-

#### Substitute Members

Councillor Ross HoustonCouncillor Graham OldCouncillor Jack CohenCouncillor Reuben ThompstoneCouncillor Anne HuttonCouncillor Alon Or-BachCouncillor Gabriel RozenbergCouncillor Anne HuttonCouncillor Alon Or-Bach

Please note the below agenda may not reflect the order in which items will be heard at the meeting.

You are requested to attend the above meeting for which an agenda is attached.

### Andrew Charlwood – Head of Governance

Governance Service contact: Abigail Lewis <u>Abigail.Lewis@barnet.gov.uk</u> 020 8359 4369

Media Relations contact: Sue Cocker 020 8359 7039

## **ASSURANCE GROUP**

# ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 6
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Addendum (if applicable)	
	Childs Hill	
6.	85-87 The Ridgeway - 16/7996/FUL	7 - 22
7.	114-120 West Heath Road - 16/5993/FUL	23 - 78
8.	White Lodge, The Vale - 16/8017/FUL	79 - 94
9.	39 Woodstock Road - 16/6250/FUL	95 - 108
10.	8B Accommodation Road London - 16/5860/FUL	109 - 116
	Golders Green	
11.	1069 Finchley Road, NW11 OPU - 16/7565/FUL	117 - 142
12.	48 Ravenscroft Avenue - 16/8101/FUL	143 - 160
	Garden Suburb	
13.	15 North Square - 17/0348/LBC	161 - 168
14.	15 North Square - 16/6950/HSE	169 - 178
15.	North Western Reform Synagogue - 17/0369/FUL	179 - 192

	Finchley Church End	
16.	108-112 Regeants Park Road - 16/6950/S73	193 - 208
17.	Any item(s) the Chairman decides are urgent	

## FACILITIES FOR PEOPLE WITH DISABILITIES

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